

Pastors Have Special Sunday Sermons---Revival Meetings in Some Churches

PILGRIMS OF THE DESERT

Dr. Reed to Talk of Kadesh Barnea at Grace Tomorrow Morning

HARACTER SERMON AT EVENING HOUR

At the morning service, in Grace M. E. Church, tomorrow, the Rev. Dr. George Reed will deliver the seventh sermon of the series on "The Pilgrims of the Desert," the subject being "Kadesh Barnea," or "Turning Points in Life."

In the evening, at 7.30 o'clock, Dr. Reed will preach one of the series of "Character Sermons," on the subject: "Dives and Lazarus--A Drama in Two Acts, Act II." This sermon will form the sequel to that of last Sunday evening.

At 2 o'clock the Sunday School will meet in all departments, with Henry R. Isaacs, as superintendent. At 6.30 o'clock the Epworth League will meet in the lecture room. It is hoped that R. George W. Twitner will, by request, repeat the address given by him three weeks ago.

On Wednesday evening the regular praise and prayer meeting will be held.

On Thursday, October 30, Dr. Reed will give the illustrated lecture on "Michael Angelo," postponed from original date. A silver offering will be taken.

The Chorus Choir will appear for the first time this season on Sunday evening, November 2. Mr. Balmond, the director, is now conducting Monday evening rehearsals of a cantata for Christmas. Parties wishing to join the chorus will please report on Monday evening.

Tomorrow the following musical program will be given:

Morning, quartettes, "Jubilate Deo," by Brown; and "Fear Not Ye O Israel," by Roberts.

Evening, quartets, "Lead Kindly Light," by Schenker; and "Jesus and Shall It Ever Be," by Dressler.

Christian Endeavor

Christian Endeavor Topic for October 26--Subject: "Missionary Essentials at Home and Abroad."--Matt. 2, 1-10.

"GOING."

To I hear the low sweet voice of Jesus tenderly but sternly calling me, commanding me, saying, "Go ye into all the world and teach the Gospel?" Do I feel the directing hand of God leading me on, and still for the unexplainable reason, hesitate about giving myself to the cause which so greatly needs me. Let us stop and ask ourselves these questions, and then, with God as our adviser, answer them and act accordingly. Not with a blind imagination, go running into the front without first having carefully examined ourselves to see if we are in as good condition spiritually as is necessary. If we feel these things, let us not hesitate, but let our conscience point out the way.

Going? What is the excuse I want to go but not? Is this the truth? Can any Christian honestly say, I can't go? Not one. We can all go. But hold; the question is where? For the subject calls for volunteers to go into the heathen lands and make sacrifices and sometimes give up the life which God put into the body to be used where it is called, and yet what does the Scripture say: "That whosoever loses his life, shall find it," and is there any grander and nobler way of losing anything, than losing it for such a cause?

But what of those who can't go into the foreign lands? Is that any reason why they cannot go and teach the Gospel? How many of us are living with the roofs of our houses adjoining those of people who never think of looking at their Bibles? We have opportunities every day presenting themselves to us, and we either fail to see them, or seeing them, fail to take advantage of them. Let us all be missionaries, and if we are called away, go, and if not, work with a perseverance and strength that will bring the best results.

N. DuShane Cloward.

MUSICAL PROGRAM AT AVENUE.

The musical program at Delaware Avenue Baptist Church tomorrow will be:

Morning--Organ prelude, "Hallelujah Chorus," (Messiah) Handel, anthem, "Great is Thy Love," Carl Bohm, soloist, Mrs. Carl Zock; organ postlude, selected.

Evening--Organ prelude, "Simple Aven," Francis Thome; anthem, "Saviour Breathe an Evening Blessing," Hoff-Schmecker, soloist, Miss Sue H. Evans; quartet, selected; Mozart Male Quartet; organ postlude, selected.

SONG SERVICE AT WESLEY.

Services at Wesley M. E. Church tomorrow will begin with a testimony meeting in the auditorium at 9.30 o'clock. The pastor will preach at the 10.30 o'clock service from the subject: "The Prayer of a Sincere Soul." The Sunday school will meet at 2 o'clock. The song service will begin at 7.30 and will be followed by a sermon on the subject, "Seeking the Lost."

WRITING MINISTER AT OLIVET CHURCH.

At Olivet Presbyterian Church, Fourth and Broome streets, there will be Divine worship tomorrow at 10.45 a. m. and 7.45 p. m. The pulpit will be filled by the Rev. William H. Bancroft, of Chester, Pa., the pastor being out of the city until after the meeting of synod. The Sunday school will meet at 2.30 p. m. The Christian Endeavor prayer meeting will be held at 7 p. m. To all these services the public is cordially invited.

MISSION SERVICE.

The Rev. John Way will preach in Peter Spencer A. U. M. F. Mission tomorrow morning and afternoon.

GROWTH OF THE CHRISTIAN

Dr. Smiley to Tell of More of the Cardinal Elements on Sunday

NIGHT SERVICES EVEN MORE POPULAR

Another day of unusual interest is looked for in the services of West Presbyterian Church tomorrow. At the 10.30 o'clock service, Dr. Smiley will deliver the second message in the series on "The Cardinal Elements in Christian Growth." His theme will be, "Wisdom as a Guide." The special choral numbers will be the anthem, "God be Merciful Unto Us," by Wiske, and the offertory, "Unto Thee O Lord," by Brown. Will M. S. Brown's numbers on the organ will be the postlude, "Melody in E Flat," and "Postlude in C," both numbers being his own productions.

The Bible School will meet at 2 o'clock. All classes are graded. The Women's class assemblies in the main hall with Miss Stappard as teacher. The Men's Class will meet in the church auditorium.

The Christian Endeavor meeting will be held at 6.30 o'clock. "Missionary Going" will be the subject, with Miss Gertrude White and Harold Taylor as leaders.

At 7.30 o'clock another musical and gospel service has been arranged for. The special choral numbers will be a duet and chorus, "Lord of Heaven" by Rossi, sung by Miss Robb, Mr. Mitchell and the chorus choir, and offertory, "Hark, Hark My Soul," by Shelley. The solo parts will be taken by Miss Robb, Miss Chandler and Mr. Hastings. The Church quartet will sing "Let Jesus Have His Way With You." This is a recent production of Franklin Butts, the New York hymn writer. The quartet is composed of the Messrs Robb and Chandler and the Messrs. Clymer and Frazer. The theme of Dr. Smiley's address will be, "Is All Well?" Mr. Brown's organ numbers will be Mann's "Fantasi No. 1," and Rossini's "Cujus Animam."

CLASS TO OPEN DAY AT MADELEY

An old fashioned class meeting at 9.15 o'clock, led by John Foy, will begin the day's service in Madeley M. E. Church tomorrow. At the 10.30 o'clock service the Rev. E. H. Collins will continue the sermon of last Sunday evening on the subject "Weaving, or The Loom of Life." The Sunday school classes will meet at 2.15 o'clock with George Green, Sr., in charge. The musical services of the Sunday school have been much benefited by the new orchestra, composed of the boys of the school. The evening prayer and praise service, will begin at 7.30 o'clock, and a revival service will follow.

Last Sunday was a "Red Letter" day in the church. At the morning service the Heptasophs attended in a body, the church being beautifully decorated with flowers and flags for the occasion. The visitors joined heartily in the singing which was led by Professor John Magee, and a chorus of more than 20 voices. During the service, 37 people presented themselves at the altar, making the day a banner one.

BAPTISM TOMORROW AT SCOTT CHURCH

At Scott M. E. Church, Seventh and Spruce streets, a day full of interesting services may be expected tomorrow. The usual class meeting will be held at 9.15 a. m. The pastor will preach at both the morning and evening services. An opportunity will be given persons who may wish to connect themselves with the church, and immediately following the morning sermon the trustees will ask for the annual "coal collection." The Sunday school will meet at 2 p. m. Owing to the storm last Sunday, the pastor will administer the rite of baptism of infants at the conclusion of the Sunday school session, parents being requested to have the children in the audience room not later than 3 o'clock. The Epworth League hour at 6.30 p. m. will be in charge of Mrs. George M. Fisher, whose subject will be "The Christian and the Modern Social Impulse."

MT. CALVARY CLUB SERVICE.

The young men of Mt. Calvary Club will entertain their patrons at the club house tomorrow. The club house will be open all day and services will be held at 10.30, 2.30, 6.30 and 7.45 o'clock.

MR. GRAY IN PULPIT.

The Rev. William H. Gray, pastor of U. A. M. E. Church, will preach on the subject, "Life in Death," at the evening service tomorrow. Morning services with sermon will be held at 10.30 o'clock. There will be a special meeting by the choir at the services.

SECOND M. P. SERVICES.

In Second M. P. Church tomorrow morning the Rev. G. F. Farring will use as his sermon theme, "Christ's Epistles." The evening sermon theme will be, "Looking Unto Jesus." A members meeting will be held on Monday night.

SERVICES AT MT. PLEASANT.

The Rev. George W. Weldin will preach at both the morning and evening services in Mt. Pleasant (Bellevue) Church tomorrow. The Sunday school services will be held at 9.30 o'clock. Epworth League prayer meeting in the evening will be followed by a revival service.



A GOOD MAN'S SIN.

Numbers 20: 1-13--Oct. 26. "Let the words of my mouth, and the meditation of my heart, be acceptable in Thy sight, O Lord, my Strength, and my Redeemer."--Psalm 139:14.

For thirty-eight years the Israelites resided in the wilderness, making Kadesh-Barnea their camp center, but really occupying a considerable portion of the wilderness with their flocks and herds. In April of the fourth year by Divine command through Moses, they assembled at Kadesh, prepared to enter the Land of Promise. But the water supply was scant. Murmurings arose, and inquiries whether it were not better to have perished in Egypt or elsewhere than to perish there from thirst.

Moses and Aaron went to the Lord with the matter, desiring guidance from on High. The Lord graciously manifested Himself--quite probably to Israel also, who looked on "his glory which appeared unto them" is surmised to have been a ray of light emanating from the Mercy Seat in the Most Holy.

Moses and Aaron were instructed to take the rod, presumably "Aaron's rod that budded," and that was kept in the Ark in the Most Holy. What rod would remind the people of the Lord's special acceptance of Aaron as high priest and Moses' assistant, and of the Divine favor which hitherto had guided their nation and would continue to guide all who trusted in the Lord.

Smiting the Rock a Sin.

The Lord particularly directed that Moses should speak to the rock, and waters would rush forth. About thirty-eight years before, in a similar experience near Mt. Sinai, Moses had been instructed to smite the rock; but in this case the rock was not to be smitten. Here Moses and Aaron sinned. "The meekest man in all the earth" forgot himself, and allowed a spirit somewhat akin to pride, self-sufficiency and anger to control him for the moment. Smiting the rock, he cried aloud to the people, "Ye rebels, must I bring you water out of this rock?"

The water indeed came forth, as the Lord had promised. The people got the blessing needed, but one of the most illustrious servants of God fell under Divine disapprobation. The Lord's decree was that neither Moses nor Aaron should enter Canaan.

WATER IN THE WILDERNESS.

Moses, however, was permitted to go with the people to their journey's end and then from Mt. Nebo to see the land across the Jordan. This condemnation does not signify Divine reprobation to eternal torment, or to any lasting dishonor. Moses got his entire punishment then and there, before death, as do all God's saintly ones. Whatever stripes, chastisements, punishments of the future shall be meted out to mankind in general because of present wrong-doings, there are none reserved for the saints. St. Paul explains that these are chastened in the present life, that they may not come into condemnation with the world by and by.

They Drank of That Rock--Christ. St. Paul also points out that the smiting of the rock was symbolical. The refreshing water from the rock symbolized the blessing flowing from Christ's sacrifice. The smiting of the rock at the beginning of Israel's experience was authorized of God. It was necessary that upon Jesus should fall the rod of affliction, even unto death:

(1) "The Lord laid upon Him (the death penalty for) the iniquity of us all."
(2) "By His stripes we are healed."--Isaiah 53:5, 6.

Just what was symbolized by the second smiting, which God did not authorize, is not explained by St. Paul. The fact that it was punished tells us that it was wrong, and that it symbolizes some improper course of action on the part of the professed people of God. Two suggestions come to us, either or both of which may be applicable.

(1) This second smiting, just as the people were about to be led into the Promised Land, may symbolize a smiting of the Body of Christ, the Church. A number of Scriptures appertaining to the Gospel Age give the inference that some of the saintly members of the Body of Christ at the end of this Age will be put to shame, or perhaps to death--and thus enter into glory, as did the Master.

In our Lord's case, the high priest declared it expedient that one suffer rather than the nation perish. (John 11:50.) The suggestion has been offered that similarly, in the end of this Age, religious rulers, moved by similar motives of self-preservation, may conspire for the injury of some of the Lord's followers. If this be a proper interpretation of the type, it indicates that under Divine providence blessings will flow from the wrong course, yet no greater than would have come by pursuing the right

course of speaking to the Rock.

(2) The other thought is that any denial of the Redeemer on the part of His consecrated followers signifies a crucifying afresh, a putting to shame, a smiting of the Rock a second time. St. Paul explains that such a reputation by those once enlightened would mean unworthiness of any place in the Heavenly Kingdom--that they would die the Second Death.

The fact that neither Moses nor Aaron entered Canaan signifies that the very highest dignitaries and most enlightened members of the Royal Priesthood might be in danger of committing the sin typified--the second and unauthorized smiting of the Rock. Those who smote the Rock the first time did so ignorantly, and merely fulfilled the Divine purpose.--Acts 3:17; 1 Corinthians 2:8.

There never was a time when the honesty and the faithfulness of the Lord's servants were more severely tested than now. All need meekness, patience, long-suffering, brotherly kindness, love--loyalty to God, to Edomites, Moabites, Midianites.

The peoples of Canaan were not related to Abraham; but the Edomites, Moabites and Midianites, dwelling south and east of Canaan, were of blood relationship to Israel. The Divine Program was that Israel leave these related people unmolested, except when they made the attack. From Kadesh the nearest route to Canaan was through Edom. Israel asked permission to cross Edom, and offered to pay any damage. Permission being refused, in harmony with the covenant between Esau and Jacob, Israel detoured to the south and passed through Moab.

This detour of so vast a company was disheartening. Again there came murmuring against Moses, who really represented God to them. Their murmurings were severely punished. They were not protected from the serpents in that vicinity. Many died. Moses made a brazen serpent and erected it upon a pole. Throughout the camp went messages, directing the people to look at the brazen serpent, exercise faith and be healed.

Thus not only was Natural Israel chastened, punished, but a lasting lesson was written for Spiritual Israelites. The fiery serpent of Sin has bitten our race, and only by exercising faith in the Crucified One can any be healed. Our mission during the reign of Sin and Death has been to point the sin-bitten to the Savior. But the day is nearing when Messiah's Kingdom will bring blessings to all.

GOSPEL SERVICE IN EASTLAKE CHURCH

At Eastlake Presbyterian Church, corner Twenty-seventh and Market streets, the Rev. Henry Cunningham will conduct the work and preach at both church services tomorrow. At 10.30 o'clock sermon topic will be, "The Sympathy of Jesus in Time of Trouble." The Howell F. Pipino, baritone, will be the soloist. At the gospel and song service at 7.45 o'clock the theme will be, "The Falling Leaf." John Roberts, tenor, will sing. There will also be a song service at the opening. The Sunday school and Bible class will meet at 2 o'clock. The Christian Endeavor Society will hold a missionary service at 7 o'clock.

WESTMINSTER SERVICES

At Westminster Presbyterian Church, tomorrow, the Rev. Charles L. Candee will preach at both services tomorrow. In the evening at 8 o'clock his subject will be "Loyalty and Devotion." This will be the last in the series of sermons on "Sources and Expressions of Power." The musical program which has been arranged by Alton K. Dougherty, the organist, follows:

Morning--Organ, "Benediction Nuptial," Saint-Saens; anthem, "Te Deum in E Flat," Buck; offertory, "Thou Art the Way," Berwald, Mrs. Lillian T. Hahn.

Evening--Organ, "Autumn," Johnson; anthem, "The Lord is Exalted," West; offertory, "Come Unto Him," Leslie; familiar hymns will be played on the chimes before and after the morning service and before the evening service.

The kindergarten will meet at the time of the morning service in the primary Sunday school room. At noon the graded Sunday school will meet in the chapel. The Bible class for men and women will meet at the same time in the church.

The Y. P. S. C. E. will hold its monthly missionary meeting in the chapel at 7 o'clock. The topic will be "Going." The meeting will be in charge of Miss Sara Newman.

The mid-week service will be held on Wednesday evening.

MRS. FITCH AT ASBURY.

At Asbury M. E. Church, Third and Walnut streets, tomorrow, the Rev. George White Dawson, pastor, services will be held as follows: 10.30, preaching on the subject "Repentance." 2 o'clock, Sunday School; 6.30 o'clock, Epworth League, topic: "Christ and the Modern Social Impulse." 7.30 o'clock, preaching on the subject "The Gospel Invitation, Come." Mrs. J. A. Fitch has been engaged to assist in the services on Sunday. Evangelistic services will continue next week.

FIRST M. P. SERVICES.

Services at First Methodist Protestant Church tomorrow will be as follows: Class meeting, 9.30 o'clock; preaching by the Rev. G. A. Robinson, at 10.45 o'clock; Sabbath school at 2.15 o'clock; song service at 7.30 o'clock; preaching at 7.45 o'clock. The evening subject will be, "Will the Sinner Be Punished After Death?"

MR. LANNING TO PREACH.

At St. Luke's Reformed Episcopal Church, Eighth and Monroe streets, church services with sermons, will be held at 10.30 o'clock and 7.30 o'clock, song service at 7.30 o'clock, preaching at 7.45 o'clock. The evening subject will be, "Will the Sinner Be Punished After Death?"

WILL EXPLAIN MISSION WORK AT ST. PAUL'S

The Rev. E. C. Sunfield, superintendent of the Wilmington City Missionary Society, will present his special work in a sermon at the morning service tomorrow in St. Paul's M. E. Church, Tenth and Jackson streets. At the evening service the Rev. I. N. Dobson, pastor of Elizabeth Avenue Presbyterian Church, Newark, N. J., will preach on the subject: "Some Revelations in Christ."

The men's Bible class will meet at 2 o'clock with the pastor, the Rev. Vaughn S. Collins, in charge. Milton T. Townsend will teach the women's Bible class. The Sunday school lesson will be reviewed by A. Rae duBell. The young people's service at 6.30 o'clock will be led by Eugene Sprual and Mr. Schofield, of the Y. M. C. A., will make an address.

The musical program follows: Morning--Organ prelude, "Communion," by Whitting; anthem, "Appear, Thou Light Divine," by Morrison; offertory, "Jesus, My Savior," mixed quartet, by Van Deventer.

Evening--Prelude, "Contemplation," by Vincent; anthem, "Be Still, and Know," Trowbridge; offertory, "Come to Me," male quartet, by Lyon.

Beginning with next Wednesday evening, following the prayer meeting, the Bible Students' Union will hold its first meeting. This organization is for all those who desire to read the Bible through together. A year is allotted for the completion of this course.

CONFIRMATION AT ZION CHURCH.

At Zion Lutheran Church tomorrow, a class of adults will be confirmed at the evening service. The German Sunday classes will meet at 9.30 o'clock in the morning, and at 2.15 o'clock the English Sunday school services will be held. Morning church services will be held at 10.30 o'clock with a celebration of the Lord's supper.

There will be a meeting of the Young People's Society on Tuesday evening at 8 o'clock. Choir rehearsal will be held on Thursday evening at 8 o'clock there will be a "Bible Hour," and the German school will meet Saturday morning at 9 o'clock.

SPECIAL SERVICES HERE.

Services in Holy Trinity Lutheran Church, Concord avenue and Madison street tomorrow will be conducted by the Rev. George D. Uhler in accordance with the action of the General Synod of the new October in the calendar of the General Synod when all the church literature shall be brought before the churches and when united efforts shall be made for the church paper. The subject at the morning service will be "Church Literature." The subject of the evening service will be "Caesar's and God's."

CHORAL SERVICE AT EPWORTH.

Professor George E. King will have charge of the choral song service tomorrow evening at the 7.30 o'clock service in Epworth M. E. Church. The Rev. W. L. S. Murray will preach at the morning and evening services.

UNITARIAN SERVICES.

"Religious Union in Religious Liberty" will be the subject of the Rev. Frederic A. Huckle's sermon at 10.45 o'clock in Unitarian Church, West street above Eighth. The Sunday school classes will meet at 12 o'clock.

EVANGELISM THE KEYNOTE

First Church Sunday Night Service Grows in Interest

PASTOR IN PULPIT AT BOTH SERVICES

Services of the First Presbyterian Church will be as usual tomorrow, the Rev. J. Ross Stonerifer will preach both morning and evening. The theme of the morning sermon will be "The True Word of Character."

The Sunday school opens its session at 2 o'clock. This Bible School is fully graded and gives to the children an opportunity to study the word as best adapted to his age. The adult classes are studying the International Lessons which are covering a course in the Pentateuch. The Barabass men will meet the pastor as usual in the auditorium of the church. New hymn books have just been secured and will be used for the first time tomorrow. The organ of the junior department has been replaced by a new piano.

The evening service opens at 7.45 o'clock. It is a service of praise and evangelism. The theme for the evening service is, "Reached by the Ordinary." The choir will sing two numbers, R. D. Eaton and C. R. Hope are the soloists. The musical program for the day follows:

Morning--Organ, "Andante in E," (T. Mee Pattison); march in D, "Heroique" (Cherubini); choir, "O For a Closer Walk With God" (Foster).

Evening--Organ, "H With All Your Heart" (Mendelssohn); 4 Prompts in G (Hills); baritone solo; anthem, "Cantata in C" (D. Buck).

HARRISON STREET SERVICES.

In Harrison Street M. E. Church tomorrow, class meeting will be held at 9 o'clock, in charge of George B. Crossan.

At 10.30 o'clock, the Rev. G. T. Alderson will preach upon an important subject. At 2 o'clock the Sunday School will meet with classes for all ages and grades.

The Church League service will be held at 6.45 o'clock under the leadership of George B. Crossan.

The pastor will preach a brief but interesting sermon at the 7.30 o'clock service. Special music will be a feature of the services. Among the numbers to be sung: "Sunset," by Gabriel and "The Radiant Morn," by Woodward.

On Tuesday evening, a recital will be given in the church by the pupils of Professor W. C. Highfield, assisted by Miss Irene Fulton, elocutionist. Proceeds for benefit of new organ fund.

FIRST U. P. SERVICES.

At the first United Presbyterian Church, corner Third and Broome, tomorrow, there will be preaching at the 10.30 o'clock service, by the pastor, the Rev. Isaac W. Leitch. The subject: "The Greatest Gift To The World."

At the evening service, at 7.45 o'clock, the sermon subject will be: "Deep Water Fishing." Sabbath School classes will meet at 11.45 o'clock and there will be a Young People's meeting at 7 o'clock.

KINGDOM OF SERVICE.

"The Kingdom of Service and Love" will be the subject of the Rev. George Henry Dole's sermon, at the 10.45 o'clock service in the church of the New Jerusalem, tomorrow. At the evening service Mr. Dole will preach on the subject, "Rewards For Good: What They Are and How They Come." The Sabbath school classes will meet at 10 o'clock, and there will be a meeting of the Bible class at 10 o'clock.

QUARTERLY MEETING.

In St. Paul's U. A. M. E. Church, East Eleventh Street, a love feast will be held at 9 o'clock. At 10.30 o'clock there will be preaching, and at 3 o'clock, communion sermon, conducted by the Rev. W. A. Coleman, of St. James A. U. M. P. Church. His choir will sing. At 7 o'clock Spenser's Young Peoples League will meet and at 7.30 o'clock there will be preaching.

HANOVER ANNIVERSARY.

At Hanover Presbyterian Church, tomorrow morning, the Rev. R. L. Jackson will preach on "The Unchanging Savior." The topic for the Men's Bible Class will be "The Business of Being a Man." The Sunday school lesson will follow. In the evening the Sunday school will celebrate the ninety-ninth anniversary of its organization.

RICHARDSON PARK WORSHIP.

The Rev. B. S. Latsch will preach at both services in Richardson Park M. E. Church tomorrow. There will be a class meeting at 9.30 o'clock, led by Charles Sapp. The Sunday school services will be held at 2 o'clock, and at 7 o'clock the Epworth League meeting will be held.

FRIENDS SERVICES.

Members of the Friends' Meeting, corner Fourth and West streets, will meet for divine worship on First-Day at 11 o'clock. Services will be held Fifth-Day at 7.45 o'clock. First-Day school classes will meet at 9.45 o'clock.

FALLING FROM STEADFASTNESS

Mr. Crawford Has Subject For Sunday Morning Sermon

CHOIR TO SING SPECIAL NUMBERS

In Central Presbyterian Church, at 10.30 o'clock tomorrow morning, the Rev. J. H. Crawford will preach on "Falling From Steadfastness." The Sunday School and Adult Bible Class will meet at 12 o'clock. The Y. P. S. C. E. will meet at 6.45 o'clock, and will be led by William H. Staats.

In the evening, at 7.45 o'clock, the usual gospel service will begin. There will be singing by the choir and congregation, and an evangelistic sermon in which the note of encouragement and inspiration is always struck. The sermon subject for tomorrow evening will be "The Originality of Jesus."

The choir will sing at both morning and evening services, and Mr. Mason will sing a solo in the morning. The program will be the following: At 10.30 o'clock, organ prelude, Salut D'Armour, Edgar; anthem, "O Be Joyful in the Lord," Shelley; offertory solo, "My Redeemer and My Lord," Buck; organ prelude, "Hosanna," Wachs; 7.45 o'clock, organ prelude, "Cantilena," Grison; anthem, "Come, Ye Disconsolate," Buck; offertory, "Lord, When We Bow Before Thy Throne," Schmecker; organ postlude, "Mercy."

DR. HOLLOWAY TO TALK OF THE JORDAN

The usual public services will be held in Second Baptist Church tomorrow. The Rev. Thomas P. Holloway will conduct the worship and preach at 10.30 and 7.45 o'clock. The morning theme will be "The Muddy Jordan." The evening theme will be "Walking With God."

In addition to the musical selections by the choir of the church, at both services, in the evening Harry E. Stauchbach will play a violin solo. The Bible school meets at 2.15 o'clock.

The Senior Christian Endeavor meeting tomorrow night will be led by Miss Marion Sharpe.

On next Wednesday night, in the chapel, beginning at 8 o'clock, the Rev. H. W. Munger, Baptist missionary at Jaro, Philippine Islands, will lecture on the Philippine Islands, the Philippines and the marked progress Baptist missionary work is making in the distant island possessions. There will be no church admission, and no offering will be taken.

BETHANY CHURCH NOTES.

The regular services at Bethany Baptist Church tomorrow will be in charge of the Rev. J. E. Hunsberger. At 10 o'clock the Brotherhood of Andrew and Philip will meet for prayer and praise service. The theme of the morning sermon will be "Remember Jesus Christ." The choir will sing a special anthem at this service. The Bible school will convene at 2 o'clock. Hiram Yeager is general superintendent. The B. Y. P. U. will meet at 7 o'clock for the prayer and praise service. Miss Mae Wharry will lead the meeting.

The evening service which begins at 7.45 o'clock will be of the usual interest. The subject of the discourse will be "Preaching Christ." The choir will give the opening anthems in place of the song service. The monthly business meeting of the church will be held on Monday evening. On Tuesday evening the Teacher Training Bible Band will give a Hallowe'en social in the chapel. The weekly prayer service will be held on Wednesday evening, and the Junior B. Y. P. U. on Friday evening.

REVELAT AT COOKMAN.

Tomorrow will be a day of rejoicing at Cookman M. E. Church. The Sunday school will hold rally day exercises at 2.15 o'clock, at which time the principal speakers will be Aubrey Vandever and E. Ross Farra.